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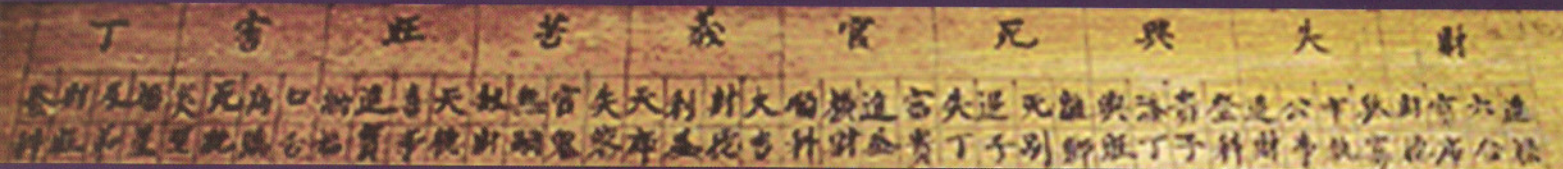
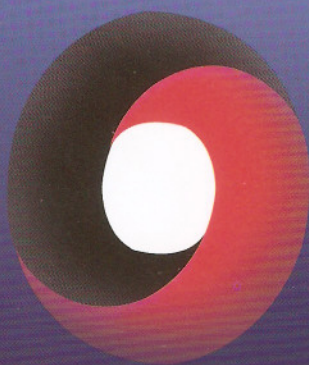
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# 新平衡與新文明

New Balance & New Civilization





## 新平衡与新文明

### New Balance & New Civilization

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摘要: 新平衡—大平衡—平衡学——研究平衡及其生存意义的应用哲学, 是中国风格的新哲学, 世界领袖新哲学。“非绝对”是“新平衡”的立论前提。“平衡”是因果一体的宇宙本原——一个变而不变的自发存在。

Abstract: New balance --- Great balance---Balance philosophy, the Applied Philosophy researching balance and real meanings is the new philosophy with Chinese characteristics, and the global philosophy. The “Non-absolute” is the argument premise of new balance. The “Balance” is the universe origin integrating cause and effect---a spontaneous variable and constant being.

新文明主张: 公平正义高于一切! 目标——乐生——平安-小康-公道——人人快乐幸福。前提——“真诚、友好、平等、共赢”, 方法——索果求因, 具体对待。评判标准“公平增长良性循环”, 评判主体: 精英+大众+历史——实践。新平衡的理想境界——义。

The new civilization advocates distributive justice is the upmost. The target is public hedonism--- safety, well-off life and justice ---everyone feels happy. The premise is “good faith, friendliness, equality and win-win”; the method is searching the cause and effect and handling specifically; the judgment criteria are “equal growth and virtuous circle” and the subjects are elite + public + history --- practice. The ideal state of new balance is “justice”

关键词: 还思于人, 返本自新, 依理乐生

Key words: The return of people thinking droit; Returns the Principle independent innovation, According to the laws of a happy life

目前, 人类生存陷入困境: 经济发展---环境恶化, 科技发达---资源枯竭, 生活提高---道德下降, 贫富悬殊、人心惶惶……成因: 理念错误——重利轻义; 方向错误——金钱第一, 行为错误——见利忘义、急功近利, 生存难续!

At present, the survival of human beings is in a dilemma: economic development VS environmental degradation, technological advancement VS resources exhaustion, life improvement VS morality degrading, and income disparity VS panic... the reasons of which are the incorrect idea - valuing material gains above justice, incorrect development direction - money first, and incorrect behavior - forgetting honor at the sight of money and seeking quick success and instant benefits. All of those lead to difficult survival.

方向比努力重要, 快乐比富有重要, 思想比方向更重要。

Direction is more important than hard work, Happy than rich important, Thinking is more important than direction.

生存需要新思维, 发展要求新平衡, 人类呼唤新文明……

Survival needs new idea, development needs new balance and human beings need new civilization ...



## 一、新平衡 I. New Balance

新平衡也即大平衡或平衡学，是研究平衡及其生存意义的应用哲学、快乐哲学，也是世界领袖——“民乐主义”新哲学，新马克思主义新哲学。更是当今中国老百姓、习近平主席：既讲目的、又讲方法的“适用主义”民乐哲学、幸福哲学。

New Balance is the Great Balance or Balance Philosophy, which is the applied philosophy and gay science studying balance and its actual meanings, as well as the world leading new philosophy of public hedonism and neo-Marxism. What is more, it is the “applicable” public hedonism and gay science of Chinese civilians and Chairman Xi Jinping, which both values objective and methods.

立论前提：非绝对——事必有对，事必对生，“孤阴不生，独阳不长”。世界不是绝对的，而是相对的。但是，相对之中有绝对，相对也是相对的……

The premise of argument is “non-absolute” - everything has its opposite side and everything grows in pairs; “Yin and Yang may not exist separately”; the world is relative rather than absolute, while relativity is relative as well …

生存是哲学永恒的主题。哲学蕴于生生，现于术生，兴于道生，成于乐生。哲学只是推测宇宙本原及其生存意义的学问。因此需要不断反思、追问。以往的可知论未知论、有神论无神论、唯心论唯物论、实用主义、适用主义……其实都是“唯心论”。都是推论、不是定论，都是方法、不是目的。平安、健康、快乐——生生不息——“依理乐生”才是人类永恒目的。

Survival is the eternal theme of the philosophy. The philosophy contains in incessant life, appears in method, rises in Tao and grows in happiness. Philosophy is the subject only conjecturing the origin of cosmos and the significance of its existing. Therefore, it needs to rethink and make detailed inquiry. Knowability, Unknowability, Theism, Atheism, Idealism, Materialism, pragmatism, adaptability … are all “idealistic”, the deduction rather than final conclusion, and method rather than purpose. Safety, health and happiness are endless, and the “happy life according to principle” is the eternal purpose of the human being.

基本问题：世界是否绝对？回答：非绝对。目的：每个人的快乐幸福——民乐主义。方法：索果求因、具体对待。模式：为民所需-由民评判。原理：整体平衡。评判标准：公平增长良性循环。评判主体：精英+大众+历史——实践。

Essential question: whether the existence is absolute? The answer is non-absolute. Objective: everyone feels happy --- public hedonism. Methods: searching for cause and effect specifically. Mode: required by people and judged by people. Principle: global equilibrium. Standard: equal growth and virtuous circle. Judgment subjects: elites + common people + history - practice.

脉络：源于中华，传承经典，立足当代，关注未来。与各门派关系：尊重学习，自主日新，平等交流，不祈人愿。新平衡的恰当境界是“义”（义者，宜也，适也）。

Thought sequence: deriving from China, inheriting classics, basing on modern time and focusing on the future.

Relations with other schools: mutual respect and learning, independent innovation, exchange and sharing, and not forcing it upon on people. The proper state of the new balance is “justice” (in Chinese characters the 义 is the homophone of 宜, which means suitable and applicable).

“平衡”概念是宇宙新本原，一个自发的、动态的相对存在。新“平衡”不同于以往物理学、化学、经济学等一般哲学意义上的旧平衡。新“平衡”是“道器一体、理炁如一、心物不二——互为因果的混沌态”。因果双方“互根对立，转化融合，趋向同一，周而新始”。依据为：物理不灭定律——物质及其存在之理都不会消灭，只能从一种形式转化为另外的形式。其人文意义是：相对存在-公道不灭。



The concept of "balance" is the new reality of the cosmos, a spontaneous and dynamic relative existence. The new "balance" is different from the old balance of general philosophical significance such as physics, chemistry and economics. The new "balance" is the causal chaotic state integrating principle-instrument, material - spirit, and mind-body. The cause and effect are "based on each other but opposite, transferred and integrated, tending to unity, restarting in cycles." The basis is the law of indestructibility of Physics --- the common principles of material and its existent will not be distinguished but transfer from one form to another. The humanity significance of the law is: existence is relative - justice will be conserved.

平衡即公道。没有平衡就没有世界。信仰的实质在于公道，不公道就不是信仰。

Balance is the Justice. The world will not be world if there is no balance. The essence of belief lies in justice. The belief can not exist without justice.

新平衡的五大原理：（一）世间万物无不处在动态的平衡与失衡之中。（二）事物都有趋向自身平衡的本能。（三）事物发展是由“……平衡—失衡—新平衡……”的永恒运动。（四）对立面的存在有弊有利，辩证应对则相反相成。（五）事物发展总会趋向更好的新兴平衡。

Five viewpoints of the new balance: (1) everything in this world exists in dynamic balance and unbalance. (2) Things possess the nature to tend to self balance. (3) The development of things is the perpetual motion of balance - unbalance - new balance. (4) The existence of opposite sides has both advantages and disadvantages, and it shall respond dialectically and be both opposite and complementary to each other. (5) The development of things always tends to better new balance.

研究显示：宇宙是一个自发、矛盾、有序循环的自因力场。矛盾双方都有首先趋向自身平衡的本能。该本能天然的无止境追求必然导致诸多矛盾产生，矛盾的任何一方都不可能消灭对方而独立存在。但对立面的存在有弊有利，辩证应对则相反相成。人类最终将洞晓此理并达成共识：和而不同，依理乐生——多元一统。

The research shows: cosmos is a spontaneous, contradictory and ordered circulating self-caused field. Both sides of contradiction have nature of firstly tending to self balance. The unlimited pursue of this nature must lead to various contradictions. Neither side of the contradiction can exist independently by extinguishing the other side. The existence of opposite sides has both advantages and disadvantages, and it shall respond dialectically and be both opposite and complementary to each other. Human beings will finally understand it and reach consensus: being harmonious but tolerant of difference, living happily according to principle - unity of multivariate.

新平衡的价值观、伦理观：Values and ethical values of the new balance:

第一价值：生存。没有生存一切将无从谈起。但生存必得保持尊严。人体活着是一种生，但为尊严、为公平正义而死也是一种生。无尊严，吾宁死。具体应符合五个有利于：人民幸福、国家安定、世界和平、天人和諧、人的潜能发挥。

First value: existence; nothing is meaningful without existence. However, dignity is necessary for existence. The alive human body is living, while the death for dignity and justice is also living. I prefer to die if live without dignity. To be specific, it facilitates: 1) people's happiness; 2) state security; 3). world peace; 4). harmony between human and nature; and 5). exertion of people's potentials.

第一伦理：诚信。诚信是为人之本，立家立业立国之本，天地之道……没有诚信，生存就没有意义，“不诚无物”，“不诚，则万民不化”。

First ethical value: integrity; integrity is the essence of being a human being, establishing



family, career and nation, and the reason of the world. Without integrity, the existence is meaningless. "Nothing will exist without integrity"; "people will not evolve without integrity".

新普世伦理：依理施仁——己所不欲，勿施于人；己之所欲，观需施人；己人欲否，依理施仁。欲理和仁，适乎无心。

Universal Ethics: practice benevolence according to the common principle --- Never impose upon others what you dislike yourself. Mind if others like what you like. Mind if the public like what we like. Practice benevolence according to the common principle. The heaven, the earth and the people will all like it once it stands to the feeling, reason and law.

新平衡的七大法则：Seven practical principles of the new balance:

(一) 应知应会：人们应该知道和达到自己所处位置的最低要求。

Necessary knowledge—Understand and meet the minimum requirements of one's position.

(二) 需求原则：需求有限欲望无穷，适度把握快乐一生。

Demand: demand is limited while design is unlimited. Hold on life properly and one is happy for the whole life.

(三) 爱人原理：1、爱人首先是尊重；2、爱人难超爱自己；3、爱人必须由心发。4、真诚爱人不求报。

(西方爱智慧：懂得爱、爱需要、爱产生智慧。)

Benevolence—Everyone loves itself but the best way to love oneself is to love others, love everything for nothing.

(四) 克己服理：克制自己过多欲望，言谈举止恪守公理。

Self control: control the excess of desires, and comply with principles while talking and behavior.

(五) 位优先礼：优势一方有责任、有义务率先遵守公共规则。

The respectable observes rites first—The advantageous party has the responsibility to be the first to observe relevant rules.

(六) 不得已原理：事物往往不能理想地发展，只有到了不得已的时候，才会去做早已明白的事情。

Unavoidable: things always develop against ideal. One will do the things by necessity

(七) 良知舒张诀：恶有恶报，善有善报。公道在心，随念而报。

Conscience relaxation: Do evil and have evil, and do well and have well. Justice goes with one's ideas.

学习快乐哲学新平衡的作用：调整思维，规范言行，提升境界——依理乐生。

Functions of learning the new balance, the gay science: adjust ideas, standardize behavior, improve state - create happiness according to common principles.

两个乐生经典方法：Two classic methods of happy life:

实用主义——只讲目的、不讲方法；适用主义——既讲目的、又讲方法。

以上两个主义是一个主义——“民乐主义”的两种表现。二者不可绝对，只要目标乐生不变、符合天理人伦、人民大众满意，即可索果求因、随机选用。

Pragmatism --- for objectives rather than methods; Adaptability ---- both for objectives and methods

The above two principles are the same, and two representations of the "public hedonism", which can not be absolute.

As long as the target is invariant, complies with principle and human relation, and meets the requirements of the public, they can be selected at random to search for the cause and effect.

总之，新平衡是一个永远开放的世界领袖新哲学，它将源源不断地汲取古今



人类经典，不断地修正、补充和完善自己。而不在意是哪家宗教、神学、哲学、自然科学或是什么新老学说。只要符合“公平增长良性循环”的标准，新平衡就将与时俱进一并吸纳、整合、改造选用，绝无门户之见也永远不会完结……

Anyway, new balance is an open global philosophy. It will absorb ancient and modern classic wisdoms, and revise, supplement and perfect itself ceaselessly, no matter which of religion, theology, philosophy, natural science or other new and old theories. As long as complying the “equal growth and virtuous circle”, New Balance will advance with the times, and absorb, integrate, reform and use endlessly without partiality…

## 二、新文明 II. New Civilization

新文明是人类“还思于人，返本自新，依理乐生”的新兴文明。新文明主张：公平正义高于一切！公平正是中国梦，更是世界梦……目标：乐生——依理乐生——平安-小康-公道——民乐主义——人人快乐生活。方法：索果求因，具体对待。哲学原理：整体平衡。评判标准：“公平增长良性循环”，评判主体：精英+大众+历史——实践。理想模式：为民所需，由民评判。表里如一，持之以恒。

The new civilization is a burgeoning civilization insisting on returning the right of thinking to every person, rethinking the original and innovating, and living happily according to common principles. The new civilization advocates the distributive justice is the upmost. The distributive justice is not only the China dream but also the global dream. The target is happy life--- living happily according to principles --- safety, well-off life and justice ---public hedonism --- everyone feels happy. The premise is “good faith, friendliness, equality and win-win”; the method is searching the cause and effect and handling specifically; the judgment criteria are “equal growth and virtuous circle” and the subjects are elite + public + history --- practice. The ideal mode is required and judged by people, as well as faithful and persevering.

人类想走出生存困境非常需要“反本自新”（著名哲学家北京大学汤一介先生的“今世良方”）的新兴文明。新文明是对旧文明的传承创新，不是全盘否定。

People need the burgeoning civilization which can return and rethink the origins of cosmos, and autonomously inherit and innovate the old civilization (Contemporary Panacea of Mr. Tang Yijie, the well-known philosopher of Peking University) to walk out of dilemma for survival. However, the new civilization is to sublimate, develop and innovate the old civilization rather than totally repudiate.

## 三、新文明的基本前提：真诚、友好、平等、共赢。

### III. Basic premises of new civilization: Integrity, Friendliness, Equality and Win-Win

“真诚、友好、平等、共赢”是所有文明的基本前提。没有真诚就没有信任，没有信任就不会友好，没有友好就没有平等，没有平等也就不可能共赢。没有“真诚友好平等共赢”的世界是一个坏人横行、好人受制、需要共同调整抗争的世界。

The “Integrity, Friendliness, Equality and Win-Win” are the basic premises of all kinds of civilizations. Without integrity there will be no trust; without trust there will be no friendliness; without friendliness there may be no equality; and without equality there may be no win-win situation. The world will be full of bad persons, where the good ones are restricted and people shall jointly adjust and fight against if there are no “Integrity, Friendliness, Equality and Win-Win”.

实现新文明的两条保障：克己服理，位优先礼。

Two guarantees for new civilization realization: Self control and respectable observes rites first.

克己服理。地球兴亡，人人有责。每一位地球公民都要担负起自己的时代责



任和历史使命，坚持不懈地调整的不正确的生存理念和不当的生活方式。（乾隆皇帝12字养生秘诀：动为纲，素为常，平喜怒，酒适量。）

Self control: everyone is responsible for the rise and fall of the earth. Every citizen shall undertake own responsibility of the time and historical mission, and insist on adjusting incorrect life idea and improper life style. (The health-maintenance tips of Emperor Qianlong: taking exercises, taking vegetarian food, keeping calm and drinking appropriately.)

位优先礼。要求公民做到的，政府要首先做到；要求世界做到的，大国强国要首先做到。“君正莫不正……”大国强国、政府、领导、老师、家长……必须率先恪守公道，带头实践诚信，带头维护世界和平，带头捍卫公平正义！

The respectable observes rites first--- Governments make it before requiring citizens to do; great powers make it before requiring the world to do. “If the sovereign is justice, all his citizens are justice.” The strong powers, governments, instructors and parents...must firstly obey the principles, be honest, safeguard the world peace, and maintain justice!

如果能做到以上两条，人类就会打开一扇新兴文明的快乐之门。否则，奉行“金钱第一”的人类早晚自取灭亡。而各国领导、各界领袖则应承担主要责任！

If the above two principles are performed, the human being will live a happy life of new civilization. Otherwise, the people who pursuit the “money first” will cut their own throats. The leaders of all countries and all circles must undertake the primary liability.

小结：Conclusion:

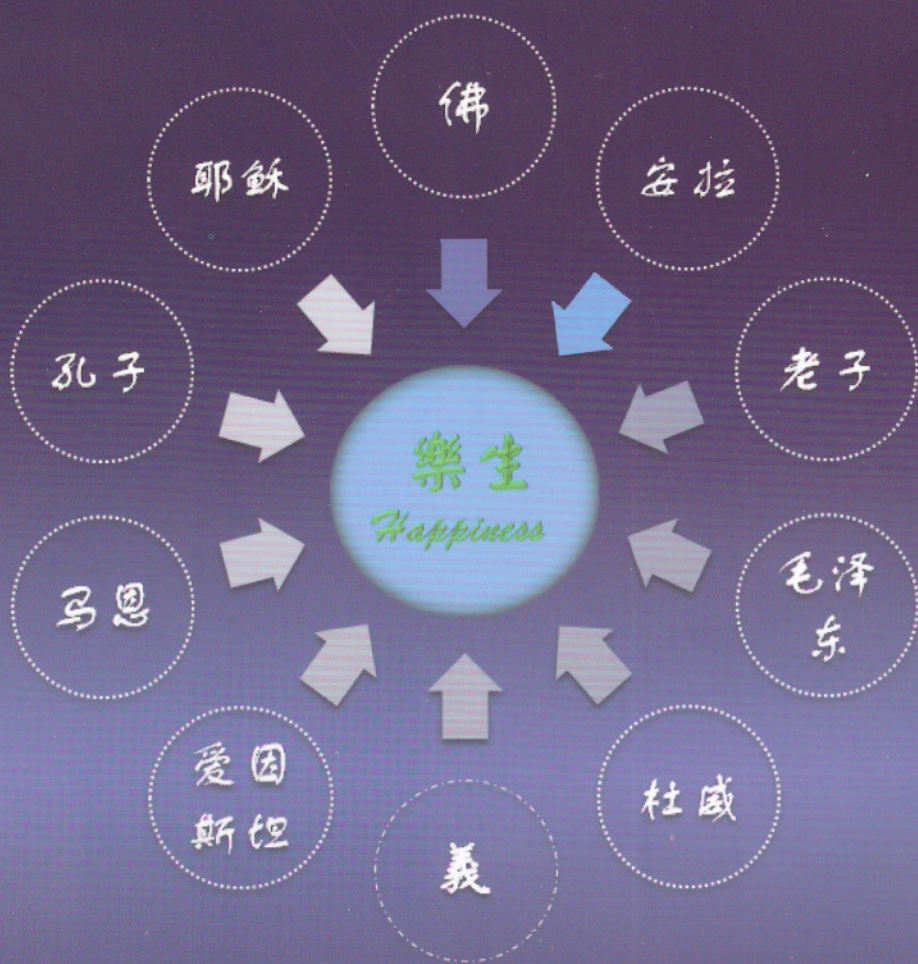
新平衡是还思于人的世界领袖新哲学，新文明是依理乐生的理性人类新生活。“真诚、友好、平等、共赢”是新文明的基本前提，“为民所需，由民评判”是新文明的特有模式。“位优先礼”是开启新文明的一把金钥匙！

New Balance is the new and leading global philosophy returning the thinking to the people; the new civilization is the new life creating happiness according to principles; the principles of “Integrity, Friendliness, Equality and Win-Win” are the primary premises of the new civilization; the “required and judged by people” is the unique mode of new civilization; the principle of “respectable observes rites first” is a gold key to open the new civilization!



感谢：北京金五环风景园林工程有限责任公司——绘就青山绿水，共享美好世界！

Thanks Golden Five Landscape Engineering Co. Ltd—— for creating the beautiful scene and sharing the wonderful world!



目标一致 殊途同归

The same goal In different ways Method

..... 義 —— 术 —— 道 —— 评 .....

..... intent — Method — Principle — Judge .....

..... 乐生 —— 多样 —— 非绝对 —— 实践 .....

..... Happiness Varied Not absolutely Practice .....

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